

The Revelation of Jesus Christ

July 18, 2024

Chapter Fourteen

- Chapter 14** is a shift from the vision of the oppression by the two beasts (_____ beast and _____ beast) working under the influence of the _____ (Satan), to one of a triumphant _____ and righteous _____; the transition is from _____ to Mount _____ (God's dwelling place).
- Chapter 14** can be divided into three sections; notice each section starts with the statement "I _____" or "I _____:"
 - The _____ and the _____ are victoriously on Mount Zion (**vv. 1-5**),
 - The proclamation of the first three _____ and a _____ from heaven (**vv. 6-13**), and
 - The harvesting of the _____ and the judgment of the _____ (**vv. 14-20**).
- The scene of **verse 1** is a shifted from earth to _____; John sees the _____ (Jesus) standing on Mount _____ (the heavenly Jerusalem, the dwelling place of God) with the _____ - the 144,000.
- John in this chapter offers his readers a word of _____; he describes what will be the _____ for those who remain faithful to God through worldly tribulation inflicted by the _____ and his two agencies - _____ beast and _____ beast.
- One of the points of this chapter is that those who obey the _____ of Christ and remain faithful will experience _____ and _____; John, in a vision, sees Jesus with the 144,000 _____ who, according to **Revelation 7:3**, are _____ and they have the name of the Father written on their _____. [They have met the approval of God.]
- The 144,000 refers to the total number of the _____ to be saved from both the Old and New Testaments (**Rev. 7:9**); they have the _____ of the Holy Spirit (**Eph. 1:13-14**) - this allows God to know those who _____ to Him.

7. John hears a _____ from heaven; he says the voice was _____ (similar) to the sound of many _____ and _____ [representing power and authority]. The voice that John hears is likely the same voice back in **Revelation 10:4**.
8. Also, in **Revelation 5:8**, John mentions as here in **verse 2** that he “**heard the sound of harpists playing the harp; the _____**” (symbolizing worship; the harps are not literal, but figurative).
9. In **verse 3**, the _____ are singing a “**new _____**,” again, back in **Revelation 5:9**, the redeemed are singing a new song, “**You are worthy to the scroll, and to open the seals; for You were slain...;**” notice as in **chapter 5**, they are singing this new _____ before the throne of God, before the four living _____ (attributes of God), and the _____ (the 24 elders).
10. In **verses 3-5**, John gives **five characteristics** of the _____ or the redeemed:
- 1) They “**were _____ from the earth**” (v. 3) [these are those who have been purchased by the _____ of Jesus – **Rev. 1:5 or Rev. 5:9 or 1 Pet. 1:18-19**].
 - 2) They “**were not _____ with women for they are virgin**” (v. 4) [these remain faithful to the truth and had kept themselves clean or undefiled by giving into the temptations and tribulations of the either the sea beast or the land beast (**2 Cor. 11:2; Eph. 5:27**)].
 - 3) They followed the Lamb wherever He _____ them (v. 4) [They walked in the _____ of Jesus (**1 Pet. 2:21**) and abided in His _____ (**2 Jo. 9**)]. They lived totally committed to the cause of Christ as true disciples.]
 - 4) They were “**among men, being _____ to God and to the Lamb**” (v. 4) [These were the first of many who will be _____ to die no more (**1 Cor. 15:20**)].
 - 5) They were “**found with no _____ in their mouth; for they are without _____ before the throne of God**” (v. 5) [They were without _____; they kept themselves _____ from the world in their behavior and in their beliefs.]

11. In this section, Jesus is described as standing in the midst of redeemed who have overcome the attacks of the _____, Satan, and they have kept themselves _____, and now the redeemed, the 144,000 are standing before the throne of God singing the “**new** _____.”

12. **Verse 6** introduces us into the second section of this chapter; in this section, John reveals the messages of the three _____; it starts with John saying, “**I** _____.”

13. He sees the _____ of the three angels flying “**in the midst of heaven**,” the scene changes from heaven to the _____ heaven. In this section, the angel is proclaiming the _____ of the Roman Empire, the center of paganism.

14. This angel, likely representative of those who went forth spreading the _____ message; gospel in the verse refers to the “**good** _____” of the gospel as defined by Paul in **1 Corinthians 15:1-4** consisting of the _____, _____, and _____ of Jesus Christ.

15. The _____, proclaimed by the angel, is (**vv. 6-7**):

- 1) to “_____ **nation, tribe, tongue, and people**,”
- 2) to charge them to “_____ **God and give glory to Him**,”
- 3) to prepare for the “**hour of His _____ has come**,” and
- 4) to “_____ **Him who made heaven and earth, the sea and springs of water**.”

16. John sees the forthcoming of the _____ of the Roman Empire; it was not going to occur _____, but its fall was forthcoming.

17. The second angel declares, “_____ **is fallen, is fallen**,” the prophet Isaiah had predicted the fall of Rome in **Isaiah 21:9**. [The certainty of God’s _____ over His enemies can be _____ before the battle occurs.]

18. Babylon is named in the **Revelation** several times (**16:19; 17:5; 18:2, 10, and 21**); Babylon here refers to _____ - the Roman kingdom is going to _____, but the Kingdom of Christ is going to _____.

19. She (**Rome - Babylon**), has caused various nations to drink the _____ of her _____; Rome had used her riches, lusts, false teaching, and power to _____ many nations see **Revelation 17:2**.

20. In **verses 9-10**, the _____ angel proclaims those who have the _____ of the beast shall “**drink of the _____ of the _____ of God;**” the cup of God’s wrath will not be _____ with anything to lessen its impact. Those who drink the _____ of Rome will be fed God _____ wrath; they will be tormented with _____ and _____ – this refers to God’s eternal and everlasting fire (**v. 11**). [**Notice**, John is told hell fire will be “_____ **and ever**” – hell fire will not be for a short period of time; Jesus says the fire of hell will never be _____ (**Mk. 9:43-48**).

21. In **verse 12**, John’s provides great _____ to those who are undergoing persecution and going through trials and tribulations, by saying, “**Here is the _____ of the saints: there are those who keep the _____ of God and the faith of Jesus**” that is, here is the _____ of remaining faithful to God – Christians suffering is _____, but those outside of the church their _____ is to be eternal/everlasting.

22. Remember in the opening verse of this chapter, John sees the _____ (144,000) standing with the Lamb before the throne of God singing a “**new _____**” because they have _____ faithful to God’s cause and they will one day enjoy this _____; this _____ is sure and certain, just like the _____ of Rome is sure and certain.

23. **Verse 13** is one of the passages which is often quoted at a funeral; John is saying that the _____ can look forward to _____, whereas the _____ who die outside of Christ [**because they refused to obey the gospel of Christ**] have no _____ – both day and night they will be tormented.

24. So, the “_____ **of the saints**” is to _____ [to keep marching for the Lord, don’t quit] (**1 Cor. 15:58**); the exhortation, of this section, is don’t give into the temptations and lures of the _____ beast and _____ beast of the dragon.

25. **Verse 14** introduces the final section of this chapter; the section starts with John saying, “**I _____**” and I observed a _____ cloud (**representing holiness and purity**); on the “**cloud _____ One like the Son of Man**” (this is Jesus Christ). **Daniel 7:13** helps us to understand the One who sat on the cloud is _____.

26. On Jesus' head is a _____ crown - a victory crown and in his hand a sharp _____, an instrument for harvesting; earlier in **chapter 6**, Jesus was described as riding on a white horse with a bow in His hand for battle through the gospel message - now is time of _____ and _____ to come to an end, and those who _____ the _____ and remained faithful are ripe for harvesting.
27. John sees angel gives the One who sat on the cloud a _____ to "**Thrust in Your _____ and reap, for the harvest of the earth is _____**;" it's most likely the _____ gave the command to the angel to signal to Him on the cloud that "**its _____ time.**"
28. The harvest tool used by the workers is the _____ message; those who obey the _____ will be gathered and rewarded.
29. In **verses 17-18**, the _____ and _____ angels, these are God's messengers; the angel from "**the _____ thrust in a sharp sickle**" and the angel from the "**_____ had power the fire.**" The _____ angel obeys the command and thrusts in his sickle; those who will not obey the _____ will be cast into the winepress of God's _____.
30. **Verse 20** gives a description of what was to happen to _____ and those who drink the _____ of the Roman Empire, as well as what will happen to everyone who is _____ by the _____ beast and _____ beast associated with the dragon; they will be mashed in a wine press of punishment until their _____ flows deep into the streets - this is figurative.
31. John is encouraging his readers to be informed that a great _____ will occur between the _____ and the _____. Be faithful until the end and you will one day sing a "**new _____**" around God's throne.