

**Bible Reading Class - The Book of Daniel**  
**October 13 - Chapters 11-12**

**Chapter 11**

1. The phrase “**I, even I, stood up to confirm and strengthen him**” refers to the \_\_\_\_\_ [Dan. 10:31] that had received help from \_\_\_\_\_, the arch angel, in his war against the demonic angel of \_\_\_\_\_. There appears to be a discrepancy in **verse 1** when it refers to Darius; in Daniel 10:1, \_\_\_\_\_ was king of Persia. [**Some biblical scholars believe that a scribal mistake was made in writing Darius**].
2. The angel of the previous chapter appears to Daniel in **chapter 11** to tell him \_\_\_\_\_; the angel informed Daniel that \_\_\_\_\_ more kings of Persia would arise after Cyrus.
3. The Book of Esther describes the King of Persia who stood up against \_\_\_\_\_ (**v. 2**) as \_\_\_\_\_ or Xerxes (cf. **Esth. 1:1**); in **verse 3**, there arose a \_\_\_\_\_ who defeated the Persians (**this was Alexander the Great**).
4. After the death of Alexander the Great (\_\_\_\_\_ horn), the Grecian Empire was going to be divided into \_\_\_\_\_ kingdoms (**v. 4**).
5. The king of the \_\_\_\_\_ (**Egypt [Bernice]**) will be strong and this king was going to join forces with the king of the \_\_\_\_\_ (**Syria**).
6. In **verses 7-16**, Daniel describes a series of battles between Syria (\_\_\_\_\_) and Egypt (\_\_\_\_); the Syria (\_\_\_\_\_) shall gain supremacy over Egypt (\_\_\_\_\_) and Palestine (\_\_\_\_\_).
7. In **verse 21**, there arose a \_\_\_\_\_ person or “**madman**”; this madman in history is described as Antiochus IV; he defeated the various military forces and the “prince of the \_\_\_\_\_” (**v. 24**) – this is a reference to **the high priests** of Jerusalem.
8. Antiochus IV, in **verses 29-35**, had been inflicting great pain in the lives of God’s people in Palestine or the Glorious Land by:
  - 1) defiling the \_\_\_\_\_,
  - 2) refusing to allow the priests to make the \_\_\_\_\_, and

3) placing there the \_\_\_\_\_ of desolation, i.e., he had many Jews put to death.

9. **Verses 40-41** describe the Romans conquering the kings of the \_\_\_\_\_, \_\_\_\_\_ and entering Palestine (\_\_\_\_\_) demanding worship of all Christians and persecuted those who refused (cf. **Rev. 13:3-8**).

10. The chapter ends with Daniel describes forces coming from the \_\_\_\_\_ (**Parthians**) and \_\_\_\_\_ (**Germans**); these forces bring an end to the Roman Empire. [**Though Rome was mighty in conquering other nations; Daniel was able to see that God is more powerful Roman Empire.**]

## Chapter 12

1. "At the time" of **v. 1** refers to the time the Roman Empire was to "go out with great fury to \_\_\_\_\_ and \_\_\_\_\_ many" (cf. **Dan. 11:44**).

2. Daniel's description of the Romans' fury as a "time of \_\_\_\_\_, such as never was since there was a nation" corresponds to Jesus' remarks in **Matthew 24:21-22**; Jesus in this text was not speaking of the end of all things, but rather the beginning of the kingdom of \_\_\_\_\_ with Him reigning as King in the church. [**According to Matt. 24:34, the end of the Mosaic dispensation, the rushing in of the Christian dispensation, and the destruction of Jerusalem did occur as predicted**].

3. Daniel, in **verse 2**, is not speaking of the final coming of Christ and the resurrection of the dead, but the day when people will be resurrected from their \_\_\_\_\_, i.e., sin; "those who \_\_\_\_\_", i.e., refer to those who are dead in sin - some will hear the gospel and be saved, and some will reject the gospel and be lost.

4. Those who are "wise" (**v. 3**) shall \_\_\_\_\_; this refers to those who hear the gospel and obey it. Those who "turn many to \_\_\_\_\_" are those who will preach the good news of the gospel.

5. In **verse 4**, Daniel was told to \_\_\_\_\_ the "book until the time of the \_\_\_\_\_" referring to the time Antiochus IV began his attack on Jerusalem (cf. **Dan. 11:31**), and the Rome's rule will end (cf. **Dan. 11:45**).

6. The many who shall “run \_\_\_\_\_ and \_\_\_\_\_” (v. 4) refer the apostles, prophets, and preachers who will preach the good news of the “gospel of the kingdom” (cf. **Matthew 24:15**).
7. In **verse 6**, Daniel sees another vision with two angels on the banks; one of the angels asked the man clothed in \_\_\_\_\_, “How long shall the \_\_\_\_\_ of these \_\_\_\_\_ be?”
8. The answer to the question is in **verse 7**; the man in linen says, “it shall be for a \_\_\_\_\_, \_\_\_\_\_, and half a \_\_\_\_\_” (3 and one-half years, 42 months or 1,260 days - **Dan. 7:25, Rev. 12:6, 14; 13:3, 5**) - [Christians will have to endure persecution during this period of time].
9. Daniel was told to \_\_\_\_\_ what had been revealed to him until the end of the \_\_\_\_\_ Empire.
10. The blessed are those who “\_\_\_\_\_” or those who receive the promises of God (cf. **Gen. 12:1-3; 17:15ff**); those who endured the persecution of Antiochus IV, and the Romans will receive a \_\_\_\_\_ (cf. **Rev. 2:10**).