

**The Revelation of Jesus Christ**  
**March 21, 2024**  
**Chapter Six**

1. The focus of **chapters 4-7** is to provide \_\_\_\_\_ and \_\_\_\_\_ to all persecuted and \_\_\_\_\_ Christians; remember from **chapter 5**, someone, the \_\_\_\_\_, has been found worthy to \_\_\_\_\_ the \_\_\_\_\_ book in the right hand of \_\_\_\_\_ who sits on His \_\_\_\_\_.
2. The “**I**” of **verse 1** is \_\_\_\_\_; he witnesses the \_\_\_\_\_ take the sealed book from God’s right hand and \_\_\_\_\_. The first four \_\_\_\_\_ are accompanied by one of the \_\_\_\_\_ voices and a colored \_\_\_\_\_.
3. In **verse 1**, the \_\_\_\_\_ opens the \_\_\_\_\_ seal of the book, and \_\_\_\_\_ hears the voice of the first \_\_\_\_\_ of **Revelation 4:7**; it’s assumed that the word “\_\_\_\_\_” refers to \_\_\_\_\_ sense the next seals are opened by the \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ living creatures respectively.
4. Remember these \_\_\_\_\_ refer to the attributes of God Almighty [omnipresent, \_\_\_\_\_, omniscience, and \_\_\_\_\_ existence]; if we follow the order of **Rev. 4:7**, then the first living creature is the “\_\_\_\_\_.”
5. John hears a “**voice like** \_\_\_\_\_” - this is \_\_\_\_\_ speaking to John saying, “\_\_\_\_\_ **and** \_\_\_\_\_;” John sees a “\_\_\_\_\_ **horse**” - the color white represents \_\_\_\_\_ and \_\_\_\_\_. Horses, in the Bible, represent \_\_\_\_\_ and \_\_\_\_\_ (cf. **Job. 39:19-25; Zech. 10:3**); the person who sits on the white horse has “\_\_\_\_\_” that represents a \_\_\_\_\_ used by soldiers in \_\_\_\_\_ (cf. **Gen. 48:22; 1 Chron. 5:18**).
6. The person on the \_\_\_\_\_ horse is wearing a “\_\_\_\_\_” given to him and he is going about \_\_\_\_\_; it’s likely that this person on the \_\_\_\_\_ horse is none other than \_\_\_\_\_. Isaiah refers to the suffering \_\_\_\_\_, Jesus as having a “**mouth like a \_\_\_\_\_ sword**” (**Isa. 49:2**). Jesus is likely seen as delivering His heart-piercing \_\_\_\_\_ of the \_\_\_\_\_ that will defeat \_\_\_\_\_ and \_\_\_\_\_ (cf. **Heb. 4:12**). So, Jesus is seen riding on a \_\_\_\_\_ horse (**remember, this is metaphorically**) into battle

conquering \_\_\_\_\_ in the lives of those who \_\_\_\_\_ the \_\_\_\_\_ of Christ (cf. **Rom. 6:17-18**).

7. In **verses 3-4**, the \_\_\_\_\_ opens the \_\_\_\_\_ seal, and again, John hears a \_\_\_\_\_, this time of the \_\_\_\_\_ living creature who says, “ \_\_\_\_\_ **and** \_\_\_\_\_;” this second living creature is the \_\_\_\_\_ (cf. **Rev. 4:7**), and John sees a \_\_\_\_\_ horse. This red horse represents \_\_\_\_\_ and \_\_\_\_\_.

8. The red horse represents the \_\_\_\_\_ (**disciples**) of Jesus; those who will obey the gospel and teach the gospel need to be prepared for \_\_\_\_\_. Remember the words of Jesus in **Matthew 10:34**, where He says, “**Do not think that I came to bring \_\_\_\_\_ on earth. I did not come to bring \_\_\_\_\_ but a \_\_\_\_\_.**” The battle is \_\_\_\_\_ against \_\_\_\_\_; it’s a \_\_\_\_\_ battle, not one of flesh and blood. Christians need to be prepared for battle by equipping themselves with God’s complete \_\_\_\_\_ (**Eph. 6:12-17**).

9. In **verses 5-6**, the Lamb opens the \_\_\_\_\_ seal, and John hears the voice of the \_\_\_\_\_ living creature – this represents the \_\_\_\_\_ like a \_\_\_\_\_ (**Rev. 4:7**); again, God Almighty says to John, “ \_\_\_\_\_ **and** \_\_\_\_\_.” This time John sees a “ \_\_\_\_\_ **horse**” and the rider has a “**pair of \_\_\_\_\_ in his hand.**”

10. The \_\_\_\_\_ horse represents \_\_\_\_\_, sorrow, and \_\_\_\_\_ in God’s word (cf. **Isa. 50:3; Jer. 4:28**); the gospel is sent out by \_\_\_\_\_ on the \_\_\_\_\_ horse; the message of the gospel causes \_\_\_\_\_ represents the \_\_\_\_\_ horse, and the now the \_\_\_\_\_ horse represents that all Christians will suffer \_\_\_\_\_ (cf. **2 Tim. 3:12; Phil. 3:10; 1 Pet. 4:13**). The balance in the rider’s hand is a symbol that the Christian’s life will be \_\_\_\_\_ and those who follow Christ may not be \_\_\_\_\_ fairly.

11. In **verses 7 and 8**, the Lamb opens the \_\_\_\_\_ seal, and John hears the voice of the \_\_\_\_\_ living creature – the \_\_\_\_\_; like each living creature before, John is called by God Almighty to “ \_\_\_\_\_ **and** \_\_\_\_\_.” John sees a \_\_\_\_\_ horse and its color is \_\_\_\_\_, and the name of him who sits on it is called “ \_\_\_\_\_, **and** \_\_\_\_\_.” The Lord gives \_\_\_\_\_ authority over one-fourth of the earth; the \_\_\_\_\_ rider kills in

\_\_\_\_\_ ways - “\_\_\_\_\_, **hunger, death (pestilence), and \_\_\_\_\_ (wild animals)**” - see **Ezekiel 5:16-17** for a comparison.

12. In **verses 9 through 11**, the Lamb opens the \_\_\_\_\_ seal; the living creatures and the \_\_\_\_\_ are no longer referred to; what John was able to see in the first four seals had to do with Christians \_\_\_\_\_ condition while on \_\_\_\_\_. Now, John sees “**under the \_\_\_\_\_ the souls of those who had been \_\_\_\_\_ for the \_\_\_\_\_ of God and for the \_\_\_\_\_ which they held;**” these are \_\_\_\_\_. These martyrs are inquiring “**How \_\_\_\_\_, O Lord, holy and true, until You \_\_\_\_\_ and avenge our blood on those who \_\_\_\_\_ on the earth;**” these are \_\_\_\_\_ Christians who can \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ - see **Luke 16:22-29** for the flight of the \_\_\_\_\_ or the \_\_\_\_\_.

13. No immediate answer is given. The message for the first century Christians and for us today is that although we may \_\_\_\_\_ for the cause of Christ, know \_\_\_\_\_ doesn't end with \_\_\_\_\_ (**the separate of the spirit from the body**). Death is a \_\_\_\_\_ from one world to another world called “\_\_\_\_\_ **bosom**” or “\_\_\_\_\_” (**Luke 16:22; 23:43**). Note, these are given “**a \_\_\_\_\_ robe**” as promised in **Revelation 3:5**.

14. The cry of the \_\_\_\_\_ is not one of \_\_\_\_\_ but for \_\_\_\_\_; the martyrs are told to “\_\_\_\_\_” because there are others who will suffer and died.

15. **Verses 12-17** contain the events of the \_\_\_\_\_ seal; when the seal is opened John sees based on my understanding of Scripture the \_\_\_\_\_. [**Some believe that this chapter refers to an immediate judgment to come upon the Romans.**] It's my belief that John is referring to the \_\_\_\_\_ for the those who have rejected the \_\_\_\_\_ of Him who rides on the \_\_\_\_\_ horse.

16. Therefore, when the \_\_\_\_\_ comes, \_\_\_\_\_ will be poured out on the those on the \_\_\_\_\_, those living and the resurrected dead, who have \_\_\_\_\_ God's people (**those who put their trust in the Lord**). Those who refuse to obey the good news of the gospel will run and seek death when the \_\_\_\_\_ occurs, and the \_\_\_\_\_ becomes black, the \_\_\_\_\_ becomes the color of blood, the \_\_\_\_\_ fall to the earth, the \_\_\_\_\_ recedes, and then the \_\_\_\_\_ will attempt to escape, but on this day, only

the \_\_\_\_\_ will be able \_\_\_\_\_. The righteous are those who have obeyed the \_\_\_\_\_ of the one riding on the \_\_\_\_\_ horse.

17. The Lord wants those who have obeyed the \_\_\_\_\_ to live in \_\_\_\_\_ and to know the Christian life has its \_\_\_\_\_ now and when the world comes to an \_\_\_\_\_. The eternal rewards are described in **chapter 7**.