The Book of Genesis May 8, 2025 Chapter Nine

1. Genesis 9 is one of several chapters, in the Book of Genesis, which is misused by
people to promote a false (teaching) that will be addressed.
2. This chapter covers two events after the: <u>first</u> , it describes how God instituted
an "everlasting" that He made; and secondly, Noah's encounter with his son,
[This latter event was misused by Europeans and Southerners to portray dark-
skinned people as cursed by God. The question, "Are black people cursed?" will be
addressed.]
3. This chapter opens with God blessing Noah and his three sons [Shem, Ham, and
Japheth] and giving them instruction to the earth; God restate man's
over animals or all living creatures.
4. In verse 3 man's is given; he can eat any or all living creatures and
on the earth; the only restriction given is that people cannot eat meat with
in it. As we shall see later in Levitus , blood gives (verse 4)
and was designed for rather than food. Today, humans should refrain from
drinking or eating meat that has not been
5. Verse 6 gives God's approval for punishment; "whoever sheds man's
blood, by man his blood shall be shed"; then, God restates that His command for
Noah and his sons to the earth. [Note: all people who have lived since
Noah's time, and presently living, and those who will live are descendants of Noah's
]
6. In verses 8-17, God explains His "everlasting" with "
generations " - through the; God makes a promise that "never again shall
all flesh be cut off by the waters of the (v. 11).

12. God declares the "	″ shall " be for the	of the covenant between Me
and the earth;" He states in	n verse 16 that this will be a	an "covenant." Thus,
the world doesn't have to	worry that all human life	will ever be destroyed by a flood
again.		
13. In verses 18-27 , Moses r	ecords the	of Noah and Canaan's
14. So, Noah shortly after	existing the ark, he displa	ys his farming skills by planting a
; he beco	omes He sham	efully lays naked in his tent (vv. 20-
21). Noah's youngest son, _	who is identified	d as the father of enters
the tent and sees his father	's condition.	
15. A fraudulent teaching t	hat some advocate from th	nis incident is that Ham engaged in
a act w	vith his father; the text cle	early doesn't state this; it's only an
made by son	ne that is unsubstantiated.	
16. Verse 22 states that Har	n observed " <mark>the nakednes</mark>	s of his and told his two
;" it's assume	ed again that may sl	hould have kept this information to
himself and his	s father. But he told his	, and this displayed a lack
of for his father.		
17. Ham's brothers (Shem	and Japheth) act more	; they take a
and walk and	d cover their father's naked	d body.
18. Later after Noah	up, he inquires v	what had happened and discovers
what had done, then	he says to him, "cursed be	e; a servant of servants,
he shall be to his brethren	" (v. 25).	
19. <u>Note</u> : Ham, according	to Genesis 10:6 had	sons - Cush, Mizraim, Put and
Canaan; these sons dwell	led in the following terri	itories: Cush (Ethiopia), Mizraim
(Egypt), Put (Libya), and	Canaan (Palestine, Lebar	non, Jordan, and Syria). His sons
dwelled in these areas and	over the years	dark skin.
20. Ham's sons	dark skin. Are blac	ck people cursed? This answer is
absolutely NO ! This is a fal	lse doctrine that emerged f	rom Europeans and Southerners to
justify the o	f dark-skinned people; thi	is false doctrine was fueled by the
"" for cheap work	kers to work in the	to make money to send back

to; was not found on the east coast, but it was discovered that
and would grow in abundance.
21. Attempts were made to force to do the work, but they relocated;
attempts were made to force Americans to work the fields, but they relocated
southwest; then attempts were made to force to do the work, but they
relocated in Texas or returned to Mexico.
22. In, Europeans forced or enslaved dark-skinned people from and
to come to America and to be forced into a life of; after years of forced
slavery, the Southerners used the and in particular Genesis 9 to justify
23. What is the meaning of the statement that Noah said to, "cursed be Canaan?"
Why did Noah say, "cursed be" when it was who observed his
nakedness, not his grandson,?
24. <u>Note</u> : Ham had four sons. Did Noah curse them all?
25. Ham's curse WAS NOT skin; the dark skin was a result of their
location. The Bible doesn't specifically tell us what Canann's curse was,
but the most logical conclusion is the following - the "curse be Canaan" is more of a
Noah was a preacher and a prophet. As a prophet of God, could it be Noah
that the Canaanites, as a result of their wickedness, would deserve their
? In Levitus 18, a list of the future of Canaanites are stated.
26. The "curse be Canaan" couldn't be a life of slavery because the Bible places a
on curses on families to or generations (cf. Ex. 20:5). So,
how then could all black people everywhere thousands of years later be cursed? Also,
those who repent and turn from their sins may be from curses (cf. Ex. 20:6).
27. The Canaanites abundant proved the curse was warranted. As a result,
they were enslaved by several eastern (Gen. 14), by the (Josh.
9:27; Judg. 1), and by Solomon during his reign as (1 Kgs. 9:20-21).

28. Noah's curse on Canaan was due to his, not his skin; the
Canaanites were cursed because they were, not because they had dark-
skin. <u>Note</u> : there is no curse on who observed his father's nakedness; there's no
curse on Ham anywhere in the Bible. Thus, it's logical to conclude that Noah looked into
the and was able to see what was going to happen to Canaan's
. This curse has absolutely nothing to do with people being dark-skinned.
29. Noah didn't pronounce a on Ham's other three sons - Cush, Mizraim, and
Put; this chapter ends with Moses telling us that Noah lived for years after the
great flood and died at the age of years.
Chapter 10
1. Chapter 10 provides the (genealogy) of Noah's three sons: Japheth,
Ham, and Shem.
2. Verses 2-5 inform us that Japheth had sons, and the sons born to each of them.
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3. Verses 6-20 list the sons born to Ham and their sons. 4. Verses 21-31 state the sons born to Shem and their sons. 5. The chapter ends with Moses stating that all the people living on the earth at that time