

**Bible Reading Class - The Book of Zechariah**  
**October 5, 2023 - Chapters 13 and 14**  
**Chapter 13**

1. This chapter continues the discussion started in the previous chapter. **“In that day”** when the kingdom of Christ is \_\_\_\_\_, God is going to cause the nations that oppose Him to drink of His \_\_\_\_\_ (**Zech. 12:2**); in **verses 3-9**, Zechariah describes that God is going to fight against the \_\_\_\_\_ who stand against the His \_\_\_\_\_, and in **verse 10**, He is going to pour out the spirit of \_\_\_\_\_ upon the \_\_\_\_\_ who desire it; the previous chapter ends with the prophet describing that many shall \_\_\_\_\_ over the \_\_\_\_\_ Son of God (**Zech. 12:11-14**).
2. **“In that day”** God is going to open a \_\_\_\_\_ (referring to the blood of the pierced Savior) shall make \_\_\_\_\_ that which is \_\_\_\_\_, that is, Christ’s \_\_\_\_\_ shall become God’s remedy for \_\_\_\_\_.
3. **Verse 2** declares when sins are \_\_\_\_\_, **“in that day”** all forms of \_\_\_\_\_ will discontinue among the \_\_\_\_\_ people of God; also, unclean \_\_\_\_\_ and \_\_\_\_\_ who speak false doctrine will \_\_\_\_\_ among the \_\_\_\_\_ people of God - the church.
4. During the time when sins will be forgiven, Christ will \_\_\_\_\_ as \_\_\_\_\_ in His kingdom and \_\_\_\_\_ will cease (**v. 3**); why? Because the day is coming when all the \_\_\_\_\_ (**the revelation of God**) is going to be made \_\_\_\_\_ and the \_\_\_\_\_ like prophecies will cease (**cf. 1 Cor. 13:8-9**).
5. According to **verses 4-6**, **“in that day”** when all the truth is made known, false prophets will be made to be \_\_\_\_\_ of their false teaching because they will be \_\_\_\_\_ as they will be put to the \_\_\_\_\_ (**cf. 1 Jo. 4:1**).
6. In **verses 7-9**, Zechariah declares that it will be the \_\_\_\_\_ of God for the Good Shepherd to be \_\_\_\_\_; this is the third time that the prophet has predicted the death of Jesus: first in **Zech.** \_\_\_\_\_, second, in **Zech.** \_\_\_\_\_, and (3) now in **Zech.** \_\_\_\_\_. Jesus, in **Matthew** \_\_\_\_\_ quotes **Zechariah 13:7** referring to His death.

7. Jesus' death will bring forth the spirit of \_\_\_\_\_ (**Zech. 12:10**) and will open the " \_\_\_\_\_ " to cleanse people of sin (**Zech. 13:1**).
8. The death of the Good Shepherd or Jesus will bring about the blessing of \_\_\_\_\_ for those in the \_\_\_\_\_; Peter tells us in **Acts 2:23** that Jesus' death is all part of God's plan to redeem people from sin, that is, it was \_\_\_\_\_.
9. Zechariah predicts that after Jesus' death His \_\_\_\_\_ will \_\_\_\_\_ or deny Him; \_\_\_\_\_ boldly declared that others may deny Him, but He would never deny Him, but Matthew tells us that \_\_\_\_\_ denied Jesus \_\_\_\_\_ times (**cf. Matt. 26:69-75**).
10. Zechariah goes on to declare that many ( \_\_\_\_\_ ) of people in the world will not put their \_\_\_\_\_ in Jesus, and the \_\_\_\_\_ that will is going to experience \_\_\_\_\_, that is, they will be tried and purified by trials as gold and silver (**cf. 1 Pet. 1:6-7**).
11. Those who "**call upon the name of the Lord**" or put their faith in Jesus, God is going to call them "**My \_\_\_\_\_**" and each will say, "The \_\_\_\_\_ is my \_\_\_\_\_."

#### **Chapter 14**

1. In this final chapter, Zechariah sees a time when the spiritual \_\_\_\_\_ (**the church**) will be at \_\_\_\_\_ with the wicked or the unrighteous in the world; he sees a \_\_\_\_\_ battle between \_\_\_\_\_ and \_\_\_\_\_. During this time, many will fall away from the \_\_\_\_\_ (**vv. 1-2**).
2. In **verses 3-4**, Zechariah sees God going to fight against the forces of \_\_\_\_\_ as He did in the Old Testament. God did it literally in the Old Testament, but this will be a \_\_\_\_\_ battle, not a \_\_\_\_\_ battle "**in that day**."
3. The " \_\_\_\_\_ " of **verse 4** is a valley of \_\_\_\_\_ for God's people; this refers to God's \_\_\_\_\_, it will provide \_\_\_\_\_ and \_\_\_\_\_ for those in the kingdom, the church (**cf. Rev. 12:13-14**).
4. In **verse 5**, Zechariah describes a picture of the \_\_\_\_\_ being scattered after the \_\_\_\_\_ of the Good Shepherd; the people will scatter as during the \_\_\_\_\_ during the time of \_\_\_\_\_ (**cf. Amos 1:1**); although the sheep will scatter, those in the church, God is going to \_\_\_\_\_ with them.

5. In **verses 6-8**, the prophet states “**in that day**”, there will be “**no** \_\_\_\_\_”; the light will diminish, but just when all seem lost, and dark, God pronounces help in the form of \_\_\_\_\_ at the \_\_\_\_\_ time of persecution.
6. “**In that day**”, God will provide “**living waters**,” this “**living waters**,” Jesus referred to in His conversation with the \_\_\_\_\_ at the \_\_\_\_\_ in **John 4:39**. These waters refer to the \_\_\_\_\_ of God will be made known to all people.
7. “**In that day**” Jesus will be made \_\_\_\_\_ over all the \_\_\_\_\_; this refers to Jesus becoming king over all people, \_\_\_\_\_ and \_\_\_\_\_ as predicted in **Isaiah 9:6-7**.
8. In this final chapter, Jerusalem refers to the \_\_\_\_\_, God’s spiritual city; in **verse 12**, God is going to send a \_\_\_\_\_ upon those who will attempt to destroy the church – this plague refers to a \_\_\_\_\_ awaits those outside the church.
9. According to **verses 13-15**, “**in that day**” the wicked who will be \_\_\_\_\_ dead, they will turn against each other; the wicked who will fight against the \_\_\_\_\_, but they will be \_\_\_\_\_.
10. In **verse 16**, the prophet sees a day when those outside the \_\_\_\_\_ (**Jerusalem**) will come with a spirit of \_\_\_\_\_ (**Feast of Tabernacle**) and \_\_\_\_\_ the King, the Lord of hosts; some outside of the church who waged war against the church will see the \_\_\_\_\_ of their ways and \_\_\_\_\_ to God [One example is the apostle \_\_\_\_\_].
11. In **verses 17-21**, the prophet has completed the argument aimed at the \_\_\_\_\_ Jews who had left rebuilding the \_\_\_\_\_. God has assured them that He will be with them, and this (**the completion of the temple**) was part of a \_\_\_\_\_ – the temple needed to be completed as God continues to unfold His plan to save the world (**cf. Zech. 4:10**).
12. The book ends with the prophet declaring the \_\_\_\_\_ (**kingdom**) is going to be established and Jesus is going to \_\_\_\_\_ as King in His kingdom and the church will consist of those who have been \_\_\_\_\_ (**become holy**) by God’s \_\_\_\_\_.