

## The Book of Genesis

February 6, 2025

### Chapter Three

1. The chapter opens with Moses describing the \_\_\_\_\_ as a “\_\_\_\_\_ **of the field.**” When God made the serpent, according to **Genesis 1:25**, it was \_\_\_\_\_.
2. Satan, the Devil, must have taken possession of the \_\_\_\_\_ (**snake**) and had it to tempt the \_\_\_\_\_ [**Eve**] (cf. **Rev. 12:9**).
3. Satan, the Devil, existed before the \_\_\_\_\_ of the universe; remember, Satan once was an \_\_\_\_\_ who was removed from \_\_\_\_\_ because of his \_\_\_\_\_ against God (cf. **Rev. 12:7-9**).
4. The devil spoke to the \_\_\_\_\_ [**Eve**] through the \_\_\_\_\_ by saying, “**Has God indeed said, ‘You shall \_\_\_\_\_ eat of every tree of the garden,’**” that is, has God really prohibited you from eating of **all** the trees of the garden?
5. In **verses 2-3**, the woman answered the \_\_\_\_\_ by saying, “**We may eat of the fruit of the trees of the garden; but of the \_\_\_\_\_ of the tree which is in the \_\_\_\_\_ of the garden, God has said, ‘You shall \_\_\_\_\_ eat it, nor shall you \_\_\_\_\_ it, lest you \_\_\_\_\_.’**”
6. Satan, then, \_\_\_\_\_ what God had said, by saying, “**You will \_\_\_\_\_ surely die.**” Satan took the \_\_\_\_\_ and twisted the words of God to cause the woman to \_\_\_\_\_ God. So, the woman was \_\_\_\_\_ by the \_\_\_\_\_ of the devil (cf. **2 Cor. 2:11; 4:2**).
7. Satan deceived the woman by saying, God understands “**the day you eat of it your eyes will be \_\_\_\_\_, and you will be like God**” in that you will know the difference between \_\_\_\_\_ and \_\_\_\_\_.
8. The woman must have thought about what the \_\_\_\_\_ (**serpent**) said and may have said to herself, “**why \_\_\_\_\_ of it?**” She saw the fruit was good for at least three things:
  - 1) for \_\_\_\_\_,
  - 2) it was \_\_\_\_\_ to the eyes, and
  - 3) \_\_\_\_\_ to make her wise.

9. The apostle Paul tells us in **1 Timothy 2:14** that the “**woman being \_\_\_\_\_, fell into \_\_\_\_\_.**” The woman was \_\_\_\_\_ deceived by the devil, and she then \_\_\_\_\_ her husband Adam to partake of the fruit.

10. After they (**Eve and Adam**) both ate of the \_\_\_\_\_ fruit, their eyes were \_\_\_\_\_, and:

- 1) they knew that they were \_\_\_\_\_, and
- 2) they \_\_\_\_\_ fig leaves together for \_\_\_\_\_.

11. In **verses 8-13**, God confronted Adam and the woman; in their \_\_\_\_\_ (**interaction**) with God, they didn't \_\_\_\_\_ Him, but “\_\_\_\_\_ **the sound of the Lord God \_\_\_\_\_ in the garden in the cool of the day.**”

12. This time Adam and his wife \_\_\_\_\_ themselves from the “\_\_\_\_\_ **of the Lord God among the trees of the garden.**” God shouted out the question, “\_\_\_\_\_ **are you**” - referring to Adam and the woman.

13. It was then that Adam gave God an explanation as to why he was hiding - “**I was \_\_\_\_\_; and I \_\_\_\_\_ myself.**” God inquired how did you come to know that you were naked? Have you \_\_\_\_\_ my instructions?

14. Immediately, Adam blamed \_\_\_\_\_ and the \_\_\_\_\_, and then the woman immediately blamed the \_\_\_\_\_.

15. In **verses 14-19**, God pronounces \_\_\_\_\_ on the \_\_\_\_\_, the \_\_\_\_\_, and \_\_\_\_\_ for their transgression:

- 1) the punishment for the \_\_\_\_\_ (**beast of the field, the snake**) was twofold - (1) literally, you will \_\_\_\_\_ around eating dust all your days, and (2) figuratively, Satan will be \_\_\_\_\_ under the feet of Christ (the \_\_\_\_\_).
- 2) the punishment for the \_\_\_\_\_ was to be twofold - (1) she will experience physical pain in \_\_\_\_\_, and (2) she will be \_\_\_\_\_ to the man or in \_\_\_\_\_ to the man.
- 3) the \_\_\_\_\_ punishment was to be twofold: (1) the ground will not produce without \_\_\_\_\_ and \_\_\_\_\_ on his part, and (2) all human life will \_\_\_\_\_ to the dust, that is, all will \_\_\_\_\_ die.

16. Also, as a result of their \_\_\_\_\_ of God's instructions, both Adam and the woman was \_\_\_\_\_ from the garden of Eden; it appears that Adam had not given

his wife (**the woman**) a \_\_\_\_\_ until after their removal from the garden. He named her \_\_\_\_\_, or the "**the mother of \_\_\_\_\_**."

17. There were two additional \_\_\_\_\_ of Adam and Eve' sin: (1) God made them clothes to wear of \_\_\_\_\_, and (2) He expelled them from the garden and placed " \_\_\_\_\_ " to keep them from the " \_\_\_\_\_."

#### Chapter 4

1. This chapter gives the \_\_\_\_\_ order of Adam and Eve's first \_\_\_\_\_ children and the genealogy of \_\_\_\_\_ family. It's most likely that Adam had already begun to work the \_\_\_\_\_ and to tend the \_\_\_\_\_; Cain and Abel did the same work.

2. Moses tells us that Eve became pregnant and gave birth to their \_\_\_\_\_ child - a \_\_\_\_\_, and he was named \_\_\_\_\_; Eve was elated and said, "**I have acquired a man from the \_\_\_\_\_**." We are not informed of the time span, but in **verse 2**, their \_\_\_\_\_ child was born - another son, and he was named \_\_\_\_\_.

3. **Verse 3** says "**in the process of time**" indicating a considerable amount of time had transpired. Cain and Abel made a \_\_\_\_\_ to God; God had " \_\_\_\_\_ " unto Abel's \_\_\_\_\_, but He " \_\_\_\_\_ **respect**" Cain's sacrifice.

4. The Hebrew writer helps us to understand why God " \_\_\_\_\_ **respect**" Cain's \_\_\_\_\_. In **Hebrews chapter 11:4**, the writer writes, "**By \_\_\_\_\_ Abel offered to God a more \_\_\_\_\_ sacrifice than Cain, through which he obtained witness that he was \_\_\_\_\_, God testifying of his gifts; and through it he being dead still \_\_\_\_\_**." There are two possible conclusions that can be deduced: **first**, the expression "**By faith**" means by following God's \_\_\_\_\_. Could it be that God had given instructions on what He \_\_\_\_\_ when it came to sacrifices? **Secondly**, God \_\_\_\_\_ the heart all people and He \_\_\_\_\_ the hearts of both Abel and Cain; and Cain apparently did not give the \_\_\_\_\_ he had to \_\_\_\_\_, on the other hand, Abel gave God his \_\_\_\_\_. Thus, God knowing each person's \_\_\_\_\_, rejected Cain's \_\_\_\_\_, and accepted Abel's \_\_\_\_\_.

5. **Thought!** Knowing this, you and I need to ask ourselves every Lord's Day, "**Am I \_\_\_\_\_ God's in worship my \_\_\_\_\_, or do I just go through the \_\_\_\_\_?**" The rejection of Cain's sacrifice teaches us that God \_\_\_\_\_ accept all \_\_\_\_\_. He has a standard of what He wants. May we always remember **John 4:24**. God requires at

least two things when we come to \_\_\_\_\_ Him: (1) the right \_\_\_\_\_ (**attitude**), and (2) the right \_\_\_\_\_ (**doctrine**).

6. After God rejected Cain's sacrifice, he responded in two ways: (1) he became "**very** \_\_\_\_\_," and (2) his " \_\_\_\_\_ " (**his facial expression changed**).

7. **Verse 7** tells us two things: (1) Cain may have known that he \_\_\_\_\_ what God had instructed them to offer, and (2) he \_\_\_\_\_ expression (**reaction**) says something about Cain's \_\_\_\_\_. **Why didn't he just repent and do the right thing?** But he allowed this \_\_\_\_\_ emotion to \_\_\_\_\_ him which led to him \_\_\_\_\_ his brother (**led to sin - Jas. 1:13-15**).

8. In **verses 9-15**, note the \_\_\_\_\_ and defiant \_\_\_\_\_ of Cain as God asked him where is Abel? Cain's answer, "**I \_\_\_\_\_ know. Am I my brother's \_\_\_\_\_?**" What does Cain's answer say about \_\_\_\_\_ or his \_\_\_\_\_?

9. God pronounce Cain's punishment for killing his \_\_\_\_\_, "**you are \_\_\_\_\_ from the earth**" and you shall be a " \_\_\_\_\_ **and a** \_\_\_\_\_." Cain was fearful that someone would demand blood and \_\_\_\_\_ him out of revenge of Abel's death. **Notice**, God gave him \_\_\_\_\_ and in some unstated way places a " \_\_\_\_\_ **on Cain;**" this \_\_\_\_\_ allowed other to know that he was no to be killed.

10. **Verses 16-24** reflects the descendants from \_\_\_\_\_. Cain left the dwelling area of his parents to dwell in the land of \_\_\_\_\_. Cain married and he and his wife had a \_\_\_\_\_ and they named him \_\_\_\_\_ [**this is not the Enoch that walked with God of Gen. 5:24**].

11. One of the most notable descendants of Cain was \_\_\_\_\_; he was the first recorded person to practice \_\_\_\_\_ by taking two \_\_\_\_\_; Cain's descendants were industrious in that they made tools of \_\_\_\_\_. Cain's descendants became the evil and sinful people of the earth.

12. In **verses 25-26**, we have the birth of Adam and Eve's \_\_\_\_\_ son; his name was \_\_\_\_\_. Seth eventually grew up and got married and had a son; they named him \_\_\_\_\_. Seth and his descendants were the first who started "**to \_\_\_\_\_ on the name of the Lord,**" that is, to \_\_\_\_\_.