

Bible Reading Class - The Book of Obadiah

March 2, 2023 - Chapter 1

INTRODUCTION

1. The **book of Obadiah** provides an overview of _____ wickedness and God's _____ against these people.
2. The people of _____ (the **Edomites**) were descendants of _____, the twin brother of _____ (cf. **Gen. 25:19-24, 30 and 36:8-9**).
3. The theme of the book is **Obadiah** _____; which describes the _____ of the _____.
4. There were at least 5 reasons cited as to why Edom was going to be _____ by God:
 - 1) _____ (**v. 3**),
 - 2) trusted in her _____ (**v. 6**),
 - 3) trusted in her _____ (**v. 8**),
 - 4) trusted in her _____ (**v. 9**), and
 - 5) because she _____ her brother _____ (**v. 10**).

CHAPTER 1

1. The chapter opens with Obadiah acknowledging that he had received a _____ from the _____; the vision revealed a _____ from God to the people of _____.
2. "We" of **verse 1**, refers to both _____ and the people of _____; the message called for all nations to " _____, and let us rise up against her [**Edom**] for _____."
3. God was going to use the people of _____, as well as other _____, to punish or destroy the _____ for their wickedness.
4. "The _____ of your _____ has deceased you" was God's _____ to Edom; they had put their _____ in their _____ dwellings as sure safety against their _____.

5. The Edomites made their dwellings “as high as the _____,” and as high as the _____, but God declares that He was going to bring them _____.
6. God declared that His _____ was going to be _____; it wasn’t going to be like the _____ who would only take until they had had enough, or like the _____ who would pick until they had their fill. God’s destruction on _____ was going to be _____.
7. Edom trusted in her great _____ which she had hidden in the _____ of the _____, but the people of _____ and other nations were going to _____ them out.
8. Those nations that once formed a _____ (**partnership - Ammon, Moab, and Tyre**) were going to _____ on Edom; Obadiah said, they shall “_____ you and _____ against you.”
9. In **verses 8-9**, Jehovah’s judgment was going to include the “_____” and their “_____.”
10. In **verses 10-16**, Obadiah elaborates on a primary reason for Edom’s destruction; they had _____ their brother _____.
11. Edom had shown no _____ for the lives of the people of _____ when they were attacked by _____; they didn’t lift a hand to help them but _____ and _____ in the killing of the people of Judah.
12. As if this was not enough, they _____ over the sufferings of the people of _____ (**v. 12**).
13. Also, the Edomites entered the city of _____ and carried away their _____ rather than trying to _____ them.
14. In **verse 14**, the people of Edom even _____ the people of Jerusalem who tried to _____ the attack of the Babylonians and then they _____ and _____ over to the Babylonians those they left in the city.
15. In **verse 15**, “For the _____ of the _____” refers to the judgment against the _____ of God; this statement was used in reference to the people during the days of _____, the Assyrians, Babylonians and now the people of _____.

16. Two New Testament passages come to mind for application as I pondered the situation of the people of Edom:

1) **Rom. 6:23**, "For the _____ of sin is _____," and

2) **Gal. 6:7**, "for whatever a man _____, that he will also _____."

17. The Edomites are going to _____ of God's _____ to its fulness; when God is finished with them, it will "be as though they had _____."

18. Mount Zion of **verse 17** refers to the city of _____ or _____; Obadiah predicts a day in which _____ is going to be _____ and _____ to Edom who will be like _____.

18. The "house of _____" is going to be destroyed; the "_____ " and "_____ " refer to _____ and _____ are going to possess the land of _____.

19. The "captives" of **verse 20** refer to the people of _____ and those who will enter into God's eternal _____; they shall _____ in every _____ of the world.

20. The "saviors" of **verse 21** refer to those in the New Testament who will _____ the word of God: _____, _____, and _____; those who _____ the word of God will become like the people of _____ (**Esau**), and those who _____ God's word will be added to the _____ of the _____ (**cf. Acts 2:37-47**).