

The Revelation of Jesus Christ

May 30, 2024

Chapters Twelve

1. Prior to **chapter 12**, John has explained the meaning of the seven _____, the three _____, and the seven _____. He has eaten the “**little _____**” that is _____ in his mouth, but _____ in his stomach. It was made clear to John, in this vision, that those in the church would experience persecution and hardships for a period of _____ months, _____ days, or a _____, _____ and half _____. Daniel (**Dan. 7:25**) had prophesied this. Although the church will undergo severe persecution and seemly will be defeated, the truth of the matter is, she will not be _____, but will be _____.
2. The point of this section of the vision to John is for him to inform Christians that the Christian life will not be a life of _____, but a life of challenges, disappointments, and temptations from _____, but those who remain faithful and don't quit, but “**on**” will be rewarded with a _____ of eternal life (**Rev. 2:10**).
3. In **chapter 12**, John describes three things: **first**, the conflict between the _____, the _____, and the male _____ (**vv. 1-6**); **second**, the spiritual _____ in heaven (**vv. 7-12**), and **thirdly**, the persecution of the _____ collectively and individually (**vv. 13-17**).
4. The prophet Isaiah predicted the coming of the _____ in **Isaiah 7:14** and **66:18-19**; there are those who understand these two passages as revealing the coming of _____ into the world.
5. In this vision, John sees a “**woman clothed with the _____, with the _____ under her feet, and on her head a garland of twelve _____**” (**v. 1**); Hailey believes these three lights represent the three dispensations: _____, _____, and the _____. It can't be known with certainty of this conclusion.
6. But what is known with great certainty is that Child of **verse 2** refers to _____; it's likely that the _____ of **verse 1** refers to _____ Zion, those who remained faithful to God (**remnant of Israel**) who waited upon the Lord (**Isa. 50:1ff**).

7. The prophets Isaiah and Micah predicted the _____ and _____ of Zion would give birth to a _____ (**Isa. 66:7; Micah 5:2ff**); it's understood that the male _____ of **Isaiah 66:7** is the person of **verses 5 and 13**.
8. A second sign (**v. 3**) is seen by John of "a great, fiery red _____ having seven _____ and ten _____, and seven diadems on his _____;" first, this red dragon seen by John is identified as the "_____ of old, called the _____" (**v. 9**).
9. The devil is described in **verse 3** as "a great, fiery _____ dragon" maybe referring to the _____ murderous ways (**John 8:44**); he is described as having "seven _____" likely referring to his _____ when it comes to deceiving people as described by Paul in **2 Corinthians 11:3**. The devil is described as having "ten _____" refers to his unusual _____, but not unlimited power; and the "seven _____" refers to his _____ (royalty) over the evil of this world, again, it's not unlimited rule, because he can't do anything in this world without God's approval (**Job 1:9-12**). [**Note**: The devil wears "_____ " but he never wears a _____. The devil will win many battles in this spiritual war, but he will not win the war to wear a crown. Christians, on the day of judgment, are seen wearing _____ denoting supreme victory].
10. **Verses 4-5** depict a _____ scene in heaven; the war is between the _____ (devil) and the _____ whom he led astray (**2 Pet. 2:4; Jude 6**) against _____ and his _____. The devil and his angels were _____, and they were cast out of _____.
11. John informs us that Satan is _____, intelligent, _____, and ferocious; without God's help, Christians are no _____ for Satan. The powerful influence of Satan is seen in the fact that he influenced _____ of the angels (**stars**) in heaven to follow him.
12. John sees another scene of the _____ (devil) standing "before the _____" - it's likely that the woman of **verse 4** is referring to remnant of Israel (**physical Israel**) who remained faithful to God that gave _____ to Jesus (**Jesus' _____ came from Israel as predicted**). Satan attempted to destroy "her _____" referring to Jesus (Satan using

_____ as one of his agents attempted to assist the dragon in destroying Jesus, but God prevented his efforts, **Matthew 2:1ff**).

13. Back in **verse 1**, the woman is described; she was clothed with the _____ and stands upon the _____. She wears a crown of twelve _____. It's believed the number twelve symbolizes God's people (**twelve tribes of Israel and twelve apostles**). Earlier in chapter 7, the number of the " _____ " is given 144,000 [**12 x 12**].

14. In **verse 5**, the "**male _____**" (Jesus) will "**rule all nations with a rod of _____**;" Jesus is described as _____ His enemies under His foot and covered in the _____ of His enemies - this is the prophecy of David in **Psalm 2:6-9** and Isaiah in **Isaiah 34:1-3; 63:1-6; 66:24**.

15. Jesus ("**the Child**") is " _____ **up to God**" (**v. 5**); after He _____ Satan with His resurrection, nearly _____ days later He ascended back to heaven (**Acts 1:9ff**).

16. The "**woman**" of **verse 6** is not _____ woman of **verses 1-5**; the woman of **verse 6** is the _____, the spiritual Israel. The woman (**church**) flees "**into the _____**" and remains there for _____ days to be nourished.

17. The 1,260 days period is equivalent to the time the "**holy _____**" (**church**) is to be trodden under foot by the _____ (**world**) (**Rev. 11:2-3**), and the _____ witnesses are to preach the gospel. This also agrees with Daniel's prophecy that the kingdom (**church**) will be persecuted for "**a _____, _____, and a _____ time**" (**Dan. 7:25; 12:7**).

18. In **verse 7**, the scene returns to the _____ in heaven between _____ and the _____; Michael is mentioned _____ times the Bible (**Dan. 10:13, 21; 12:1; Jude 1:9**; and **Rev. 12:7**). Jude refers to Michael as the " _____."

19. Michael and his angel fought against the dragon and his angels; Michael and his angels _____ the war and the dragon, and his angels were _____ from heaven and cast to the earth (**v. 9**).

20. **Verse 10** states Satan's work is _____ accusing those in the church; in **Job 1:9ff**, Satan accused _____ of only serving God because of His blessings, and if God stopped blessing him, he will curse God to his face.

21. Satan is now _____ in the bottomless pit; he doesn't have the _____ that he once had; Jesus through His resurrection has _____ defeated Satan; I say partially because Satan can still _____ people, but the day is coming when Satan will be completely defeated (**Rev. 20:10**).
22. Faithful Christians will be victorious, if they don't give into the persecution of _____, the _____, and the false _____ of this world. These are the _____ trinity of the world that is attempting to defeat Christians as the _____ Trinity of heaven is trying to save them (_____, _____, and _____).
23. Satan knows his days are _____; thus, he is aggressively and actively doing all he can to _____ and _____ as many in the church as possible (**v. 12**).
24. **Verse 13** describes the final scene of this chapter; the dragon is unable to touch the "**male _____**", so he goes after the "**_____**." Remember, the woman of this verse is the _____ (**God's redeemed**). Satan's mission is to destroy the church; remember, the prophecy of **Daniel 2:44; 7:27**; and John's vision in **Revelation 11:15** is that the kingdom is an _____ kingdom (**Heb. 12:27**). Satan can persecute the church, but he is unable to _____ the church.
25. Christians need to remember the church is _____ by God (**v. 6**); during the 1,260 days of persecution Christians are given two _____ to escape from the serpent. The serpent is going to spit ("**spewed _____ out of his mouth**") out _____, false _____, _____ events, and everything possible in this world to break the spirit or discourage Christians.
26. Christians must "**hold on**" and those who "**hold on**" will be _____ (**Rev. 2:10**); Satan not only goes after the church _____ to destroy her, but he goes after _____ church members to destroy their faith (**v. 17**).