

**The Revelation of Jesus Christ**  
**March 28, 2024 - Chapter Seven**

1. The sixth seal reveals a time of \_\_\_\_\_ against the \_\_\_\_\_ (cf. **Rev. 6:12-17**). The opening of the \_\_\_\_\_ seal displays the scene of **Matthew 25:31ff** of the great separation of all the \_\_\_\_\_ and \_\_\_\_\_ into two \_\_\_\_\_ – the \_\_\_\_\_ on the right and the \_\_\_\_\_ on the left.
2. **Chapter 7** is **part B** of the second half of the \_\_\_\_\_ seal; it displays the condition of the \_\_\_\_\_. Those who have obeyed the good news or the \_\_\_\_\_ of the \_\_\_\_\_ on the \_\_\_\_\_ horse (cf. **Rev. 6:1-2**).
3. In this chapter, John is allowed to see the outcome of those who remained \_\_\_\_\_ to God in spite of the \_\_\_\_\_ and \_\_\_\_\_ which they had experienced. They have remained \_\_\_\_\_ (cf. **Rev. 2:10**), and now they are rewarded with \_\_\_\_\_ robes and \_\_\_\_\_ of gold.
4. When the sixth \_\_\_\_\_ is \_\_\_\_\_, John first sees the destruction of the \_\_\_\_\_ heaven (**Rev. 6:12-17**), and in the second part of the seal, he sees \_\_\_\_\_ standing at the \_\_\_\_\_ of the earth. **Notice**, they are holding back the **wind** from blowing on the \_\_\_\_\_.
5. The prophet \_\_\_\_\_ predicts a day in **Isaiah 11:12** of the day those in the \_\_\_\_\_ of \_\_\_\_\_ will experience great peace due to their \_\_\_\_\_ being forgiven. John is allowed to see the \_\_\_\_\_ of God's \_\_\_\_\_ to \_\_\_\_\_ in **Genesis 12:1-3**, when all nations or people who are "**in Christ**" receive their \_\_\_\_\_.
6. In **verse 2**, John sees another angel or a fifth angel who comes from the \_\_\_\_\_; this angel shouted to the \_\_\_\_\_ who had been sent to \_\_\_\_\_ the earth, to "**Do not \_\_\_\_\_ the earth, the sea, or the trees till we have \_\_\_\_\_ the \_\_\_\_\_ of our God on their foreheads**" (**v. 3**). The fifth angel has the \_\_\_\_\_ of God, that is, the \_\_\_\_\_ from Almighty to tell them to \_\_\_\_\_ before they harm the earth.
7. The fifth angel tells the other angels to " \_\_\_\_\_ " until the servants of God are sealed with an imprint on their \_\_\_\_\_. Paul tells us in **2 Timothy 2:19** that God \_\_\_\_\_ those who are His – they have a seal imprinted on their foreheads.

8. In **verses 5-8**, John sees the \_\_\_\_\_ from the Old Testament; the \_\_\_\_\_ is not to be taken literally, any more than the description of \_\_\_\_\_ Spirits (**Rev. 5:6**) or the \_\_\_\_\_ days of tribulations (**Rev. 2:10**) – these numbers are \_\_\_\_\_. John hears that these are the redeemed from each of the tribes of \_\_\_\_\_. The number is \_\_\_\_\_ (**symbolic**) from each of the 12 tribes will receive justification by the \_\_\_\_\_ of the \_\_\_\_\_ (cf. **Heb. 9:15**).
9. In **verse 9**, John sees “**a great \_\_\_\_\_**”; it’s possible that this great number may include those of the \_\_\_\_\_ Testament and \_\_\_\_\_ Testament who are \_\_\_\_\_. **Notice**, the number is large and “**no one \_\_\_\_\_**.”
10. The redeemed of all nations are dressed in “\_\_\_\_\_ **robes**” with “\_\_\_\_\_ **branches in their hands.**” (**v. 9**). John had been informed earlier that those who overcome will be dressed in “\_\_\_\_\_ **garments**” (**Rev. 3:5**). The “\_\_\_\_\_ **in their hands**” is symbolic of a time of \_\_\_\_\_ (see **Jo. 12:13**).
11. The redeemed (the “**great multitude**”) are shouting, “\_\_\_\_\_ **belongs to our God who sits on the \_\_\_\_\_, and to the \_\_\_\_\_**” (**v. 10**).
12. In **verse 12**, John sees all the **angels**, all the \_\_\_\_\_, and the \_\_\_\_\_ living creatures fell before the throne \_\_\_\_\_ God; the shouting of this verse is similar to the shouting previously in **Revelation 5:12**.
13. In **verse 13**, as John is observing the celebration going on around God’s throne; one of the \_\_\_\_\_ (“**twenty-four elders**”) asks John, “**Who are these arrayed in \_\_\_\_\_ robes, and \_\_\_\_\_ did they come from.**” John responds as if he was surprised by the \_\_\_\_\_. He responds by saying, “**Sir, you \_\_\_\_\_**” that is, “**I don’t know, you tell me.**”
14. In **verse 14**, John is told who this “\_\_\_\_\_” is standing around God’s throne; “**These are the ones who come out of the \_\_\_\_\_, and washed their robes and made them white in the \_\_\_\_\_ of the Lamb.**” They have overcome “\_\_\_\_\_”, that is, a life of trials and tribulations (cf. **2 Tim:3:12**).
15. In **verses 15-17**, John describes the activities of the \_\_\_\_\_ in heaven; they are before God’s throne \_\_\_\_\_ Him, both day and night. Because the “\_\_\_\_\_ **of life**” has been moved from \_\_\_\_\_ to \_\_\_\_\_, there’s no hunger or thirst in heaven (**Rev. 22:1-2**). The \_\_\_\_\_ and \_\_\_\_\_ will supply all the needs of the \_\_\_\_\_.