

## The Revelation of Jesus Christ

May 2, 2024, 2024

### Chapters Eleven

1. **Chapter 11** continues with the break between the sounding of the \_\_\_\_\_ and the \_\_\_\_\_ trumpets (cf. **Rev. 10:1-11:1-13**); up to this point, John has been listening and \_\_\_\_\_, but now he is commanded to \_\_\_\_\_ something.
2. John is instructed to measure **three things** - the \_\_\_\_\_, \_\_\_\_\_, and those \_\_\_\_\_; he is told not to \_\_\_\_\_ the outer court of the \_\_\_\_\_.
3. John is allowed to see a vision of the \_\_\_\_\_ associated with the Old Testament; the tabernacle had three key sections - the Most \_\_\_\_\_, the \_\_\_\_\_, and the \_\_\_\_\_.
4. In **Ezekiel 40-48**, an angel was instructed to measure features of the temple; God had declared that He was going to \_\_\_\_\_ both His \_\_\_\_\_ and His \_\_\_\_\_ there forever. [The emphasis in Ezekiel is a promise of God's \_\_\_\_\_ and \_\_\_\_\_ of His people; the implication of the statement will be seen in **verse 19 of this chapter**].
5. The temple of the text is a representation of \_\_\_\_\_, the \_\_\_\_\_; John is allowed to see a vision of the \_\_\_\_\_ who serve God faithfully in the \_\_\_\_\_.
6. There are numerous passages where the \_\_\_\_\_ is referred to as \_\_\_\_\_ (cf. **1 Cor. 3:16-17; 6:19; Eph. 2:19-20; 1 Pet. 2:5**); the outer court that John is told not to measure symbolizes those in the \_\_\_\_\_ or \_\_\_\_\_ the church.
7. Notice, according to **verse 1**, what those in the \_\_\_\_\_ (**church**) are doing? They are \_\_\_\_\_ God; these are the ones who have come out of the world and have \_\_\_\_\_ themselves from the world (cf. **2 Cor. 6:14ff**).
8. John is told not to \_\_\_\_\_ the outer court; it represents those outside of the \_\_\_\_\_ (**church**). "**They**" [those outside the temple] shall \_\_\_\_\_ those in the "**holy city**" for a period of \_\_\_\_\_ months.

9. The Hebrew writer tells us the phrase “**holy city**” represents the \_\_\_\_\_ (cf. **Heb. 12:22-23**); the period of \_\_\_\_\_ months, most likely, represent the \_\_\_\_\_ when the church was going to undergo \_\_\_\_\_ from those outside of the church.
10. The forty-two months is the same period revealed in **Revelation 11:3** (**1,260 days**), the \_\_\_\_\_, \_\_\_\_\_, and half a \_\_\_\_\_ of **Revelation 12:14**, and the \_\_\_\_\_ months of **Revelation 13:5**. [In the **Book of Daniel**, the prophet prophesied of a period of “**time, times, and half a time**” for God’s people to be \_\_\_\_\_, **Dan. 7:25; 12:7**).
11. In **v. 3**, power is given to the “**two** \_\_\_\_\_;” these two witnesses are \_\_\_\_\_ for **1,260 days** - the word of God will be taught and preached in “\_\_\_\_\_,” that is, during a time of mourning or sadness. [Biblical scholars seem to agree the “**two witnesses**” represent those in the \_\_\_\_\_ who faithfully \_\_\_\_\_ and \_\_\_\_\_ the word of God; remember, John was told the contents of the book, in **Revelation 10:10**, will be both \_\_\_\_\_ and \_\_\_\_\_, that is, good and bad news for Christians.
12. In **v. 4**, these two witnesses are identified as, “**two** \_\_\_\_\_ **trees and the two** \_\_\_\_\_ **standing before the God of the earth;**” the “**lampstands**”, in **Revelation 1:20**, is identified by John as the \_\_\_\_\_, and “**olives trees**” is a reference from **Zechariah 4**. The prophet Zechariah witness the olive \_\_\_\_\_ beside the lampstands feeding \_\_\_\_\_. In **Zechariah 4:14**, the “**two** \_\_\_\_\_ **ones**” are called by God and empowered to rebuild the \_\_\_\_\_ - the two olive trees mentioned were Zerubbabel and \_\_\_\_\_, serving as kingly and priestly figures.
13. The number \_\_\_\_\_ is being used in the text is reference to something being \_\_\_\_\_ or \_\_\_\_\_; in the New Testament a message was given credibility by two \_\_\_\_\_ (cf. **Matt. 18:16; 2 Cor. 13:1; Heb. 10:28**).
14. In **verses 5-6**, faithful \_\_\_\_\_ are given assurances that their work will be \_\_\_\_\_; those in the world are going to do everything possible to \_\_\_\_\_ the teaching and preaching of God’s word.

15. John is given assurance that no person or group will \_\_\_\_\_ the two witnesses from \_\_\_\_\_ the truth; in **v. 7**, John mentions “**the \_\_\_\_\_**” ascends out the bottomless pit to \_\_\_\_\_ against those in the church.

16. The “**beast**” is mentioned more than \_\_\_\_\_ times in the **book of Revelation**; who is the “**beast**?” Some have identified the “**beast**” as \_\_\_\_\_, but **Revelation 20:10** lets us know that Satan is not the “**beast**.” Some believe the beast is the emperor of the \_\_\_\_\_ Empire; it’s likely the “**beast**” represents the most \_\_\_\_\_ and \_\_\_\_\_ power that \_\_\_\_\_ God’s people, the \_\_\_\_\_ put Christ to death and after His death, many \_\_\_\_\_ were executed or put to death in an attempt to stop the spreading of the kingdom.

17. After Jesus’ crucifixion, it \_\_\_\_\_ that Satan had won by bruising the \_\_\_\_\_ of Jesus (cf. **Gen. 3:15**), but three days later, Jesus rose \_\_\_\_\_ over Satan, and \_\_\_\_\_ (cf. **1 Cor. 15:54-56**). In **John 16:20**, Jesus says the following about His death, “**Most assuredly, I say to you that you will \_\_\_\_\_ and lament, but the world will \_\_\_\_\_, and you will be \_\_\_\_\_, but your sorrow will be turned into \_\_\_\_\_.**”

18. It seems that the church is going to be \_\_\_\_\_; for three and a half years the bodies of slaughtered \_\_\_\_\_ will lie dead in the street - this is a \_\_\_\_\_ of Christians bodies lying in the streets.

19. A city called the “**\_\_\_\_\_ city**” is mentioned (**v. 8**) as the location of this great \_\_\_\_\_; symbolically the reference is to \_\_\_\_\_ and \_\_\_\_\_; they are chosen to represent all that is \_\_\_\_\_. The city of \_\_\_\_\_ is named alongside these wicked places because it is the place of the \_\_\_\_\_ of Jesus. It’s likely John is describing the world will be like \_\_\_\_\_ in the persecution of God’s people, and like \_\_\_\_\_ in its extreme wickedness, and like \_\_\_\_\_ in its rejection of Jesus.

20. People in the world will \_\_\_\_\_ and be \_\_\_\_\_ and even send \_\_\_\_\_ to anyone who persecuted those who teach or preach the good news of the \_\_\_\_\_ - because the two \_\_\_\_\_ (**faithful Christians**) \_\_\_\_\_ those who are in the world with the message of God (**v. 10**). John is describing a divine truth, the \_\_\_\_\_ and the \_\_\_\_\_ will always be hated and persecuted by the \_\_\_\_\_ (cf. **Matt. 10:22**;

**2 Tim. 3:12**); the truth will cause some to \_\_\_\_\_ their heart against the truth (cf. **Matt. 13:14-15**).

21. This portion of the vision is an \_\_\_\_\_ portion of the **book of Revelation**; God's people, the \_\_\_\_\_, will undergo persecution and at times will appear being \_\_\_\_\_ out, but God's people will not be \_\_\_\_\_. As Christians remember the words of the Hebrew writer in **Hebrews 12:28**, "**Therefore, since we are receiving a \_\_\_\_\_ which cannot be \_\_\_\_\_, let us have grace, by which we may serve God acceptably with \_\_\_\_\_ and godly \_\_\_\_\_.**"

22. John is writing to Christians in the first century who were perhaps contemplating giving up \_\_\_\_\_ because of the severe \_\_\_\_\_; seeing their loved ones and friends being put to death had to be extremely \_\_\_\_\_. Thus, the message from God will give them \_\_\_\_\_ is the meaning of the statement, "**they \_\_\_\_\_ on their feet**" (v. 11). This is similar to the picture of **Ezekiel 37**, when the prophet saw a \_\_\_\_\_ full of dead \_\_\_\_\_, and the question was asked, "**Can these bones \_\_\_\_\_?**" The prophet was told to preach the \_\_\_\_\_, and when he preached the word, the bones came \_\_\_\_\_. Christians who are discouraged by the things they see, and experience need to stay in the \_\_\_\_\_, and the word will \_\_\_\_\_ the soul (cf. **Psa. 119:88, 107, 159**).

23. John says some in the world will see and observe the \_\_\_\_\_ and \_\_\_\_\_ of Christians and will give God the \_\_\_\_\_, and God will \_\_\_\_\_ things (**disasters or tragedies - earthquakes**) to occur in the world and "**a \_\_\_\_\_ of the city fell.**"

24. The \_\_\_\_\_ woe comes to an end, and **verses 15-19** describe the \_\_\_\_\_ woe and the sounding of the \_\_\_\_\_ trumpet; the third woe comes quickly after the completion of the second woe.

25. Earlier in **Revelation 8:13**, the flying \_\_\_\_\_ pronounced \_\_\_\_\_ woes upon the people of the earth; with each of these woes and partial judgments, God is giving sinful people the opportunity to \_\_\_\_\_ (cf. **Rev. 9:20**). These woes and judgments gives \_\_\_\_\_ to Christians that God will be just in \_\_\_\_\_ the wicked doers of the

world for their evil works. Christians need to know that \_\_\_\_\_ will \_\_\_\_\_, and evil will be \_\_\_\_\_ regardless of how \_\_\_\_\_ things may appear.

26. In **verse 15**, the seventh \_\_\_\_\_ sounds the seventh \_\_\_\_\_; John hears loud voices in \_\_\_\_\_ - these voices are not identified. The voices sound like the shouting of \_\_\_\_\_, and they say, "**The \_\_\_\_\_ of this world have become the \_\_\_\_\_ of our Lord and of His Christ, and He shall \_\_\_\_\_ forever and ever.**"

27. The thought is \_\_\_\_\_ over what? In the **first thirteen verses** of this chapter, there's the indication of the \_\_\_\_\_ of the gospel message over the \_\_\_\_\_ people of the world. The wicked people of the world thought that they had \_\_\_\_\_ the message of the \_\_\_\_\_ by \_\_\_\_\_ the messengers, but things turned as the teachers and preachers of God's word received \_\_\_\_\_ (cf. **Rom. 1:16**).

28. The "**kingdoms of our Lord, and of His Christ**" refers to the \_\_\_\_\_ Jesus established after His resurrection; the \_\_\_\_\_ (**church**) is eternal, and no forces of \_\_\_\_\_ will prevail against it - not even "the **beast**" (**Dan. 2:44; Matt. 16:18**).

29. In **verse 16**, the \_\_\_\_\_ elders (**the redeemed of the Old and New Testaments**) fall to their faces to \_\_\_\_\_ and \_\_\_\_\_ the God of heaven; some scholars believe **Psalm 2** helps to understand the \_\_\_\_\_ of the \_\_\_\_\_ elders. The unrighteous people of this world, although they devised evil \_\_\_\_\_, and attempted to put a \_\_\_\_\_ between God and His Son by saying, "**Let us \_\_\_\_\_ their bonds to pieces and \_\_\_\_\_ away their cords from us**" (v. 3).

30. The Psalmist tells us that Jehovah answered by saying, "**Yet I have set My \_\_\_\_\_ on My holy hill of \_\_\_\_\_**" (v. 6); the King will "**\_\_\_\_\_ them**" (the unrighteous) "**with a \_\_\_\_\_ of iron. You shall dash them to pieces like a potter's vessel**" (v. 9). In **verse 12**, the unrighteous are encouraged to "**Kiss the \_\_\_\_\_, lest He be angry, and you \_\_\_\_\_ in the way.**" The Psalmist predicts Jesus' \_\_\_\_\_ and the establishment of His \_\_\_\_\_.

31. In **verse 18**, the \_\_\_\_\_ of God, His \_\_\_\_\_ place, is \_\_\_\_\_ to be viewed, and the ark of His \_\_\_\_\_ is seen. The ark symbolizing God is a \_\_\_\_\_ God,

that is, He keeps His \_\_\_\_\_ - His promises to never \_\_\_\_\_ His people and to \_\_\_\_\_ them.

32. There are at least four thoughts to be understood from this chapter: (1) the Roman Empire will be \_\_\_\_\_, (2) the \_\_\_\_\_ of Christ will be established, (3) Christ now \_\_\_\_\_ in His kingdom, and (4) Christians, who remain faithful, are victorious in \_\_\_\_\_ and those \_\_\_\_\_ at Christ's return will be victorious.